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PLEASE FILL IN BLOCK LETTERS

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APPLICATION FORM (FOR RESIDENT APPLICANTS)		HOUSING AND URBAN DEVELOPMENT CORPORATION LIMITED (A fully owned enterprise of the Government of India) Credit Rating: 'CARE AA+' by CARE / 'IND AA+' by IRRPL		COMMON APPLICATION FORM FOR ASBA/NON ASBA		ISSUE OPENS ON : FEBRUARY 28, 2014 ISSUE CLOSES ON : MARCH 19, 2014	
To, The Board of Directors, <b>HOUSING AND URBAN DEVELOPMENT CORPORATION LIMITED</b>				<b>Application Form No. 51002506</b>			
PUBLIC ISSUE OF TAX FREE BONDS IN THE NATURE OF SECURED REDEEMABLE NON CONVERTIBLE DEBENTURES VIDE SHELF PROSPECTUS DATED SEPTEMBER 11, 2013 AND PROSPECTUS TRANCHE - III DATED FEBRUARY 24, 2014							
I/we hereby confirm that I/we have read and understood the terms and conditions of this Application Form and the attached Abridged Prospectus and agree to the Applicant's Undertaking as given overleaf. I/we hereby confirm that I/we have read the instructions for filling up the Application Form given overleaf.							
LEAD MANAGER'S / CONSORTIUM MEMBER'S/TRAIDING MEMBER'S STAMP & CODE		SUB-CONSORTIUM/MEMBER/BROKERS STAMP&CODE		SUB-BROKERS/AGENT CODE		ESCROW BANK/ SCBS BRANCH STAMP&CODE	
RR EQUITY 23/12196-36		23/12196-36					
1. APPLICANT'S DETAILS - PLEASE FILL IN BLOCK LETTERS (Please refer to page 13 of this Abridged Prospectus)							
First Applicant (Mr./ Ms.) _____ Date of Birth [D][M][Y] Name of Guardian (if applicant is minor)(Mr./Ms.) _____ Address _____ Pin Code (Compulsory) _____ Tel. No/ Mobile _____ Email _____ Second Applicant (Mr./ Ms.) _____ Third Applicant (Mr./ Ms.) _____							
2. INVESTOR CATEGORY (Please refer overleaf) Category I _____ Category II _____ Category III _____ Category IV _____ Sub Category Code (Please refer overleaf) _____							
3. IN CASE OF APPLICATION TO HOLD THE BONDS IN DEMATERIALIZED FORM, PLEASE PROVIDE APPLICANT'S DEPOSITORY DETAILS (Please refer to page 13 of this Abridged Prospectus) For NSDL enter 8 digit DP ID followed by 8 digit Client ID / For CDSL enter 16 digit Client ID [ ] NSDL [ ] CDSL							
4. IN CASE OF APPLICATION TO HOLD THE BONDS IN PHYSICAL FORM, PLEASE PROVIDE FOLLOWING DETAILS. (Please enclose self attested copies of the KYC Documents along with the Application Form. For list of KYC documents, please refer overleaf)							
NOMINATION (Please refer to page 30 of this Abridged Prospectus) Name of the Nominee : _____ If Nominee is Minor, Guardian's Name : _____				Bank Details for payment of Refund / Interest / Maturity Amount Bank Name : _____ Branch: _____ Account No.: _____ IFSC Code : _____			
5. INVESTMENT DETAILS (For details, please refer Issue Structure overleaf)							
Options/Series of Bonds*		Tranche - III Series 1A		Tranche - III Series 2A		Tranche - III Series 3A	
Interest rate (% per annum for Category I, II & III)		8.29%		8.73%		8.71%	
Options/Series of Bonds		Tranche - III Series 1B		Tranche - III Series 2B		Tranche - III Series 3B	
Interest rate (% per annum for Category IV)		8.54%		8.98%		8.96%	
Face value / Issue Price (₹) / Bond		₹ 1,000		₹ 1,000		₹ 1,000	
Minimum Application		5 Bonds (₹ 5,000) across all the Series of Bonds					
Tenor		10 years		15 years		20 years	
Frequency of Interest Payment		Annual		Annual		Annual	
No. of Bonds applied							
Amount Payable (₹) (No. of Bonds applied x ₹ 1000/-)							
Grand Total (₹)							
* Our Company shall allocate and allot Bonds of Tranche - III Series 1A/ Tranche - III Series 1B maturity (depending upon the Category of Applicants) to all valid Applications, wherein the Applicants have not indicated their choice of the relevant Bond series in their Application Form							
6. PAYMENT DETAILS (Please tick (✓) any one of mode of payment option A or B below) (Please write Sole/First Applicant's Name, Phone No. and Application No. on the reverse side of Cheque/DD.)							
Amount Paid (₹ in figures) _____ (₹ in words) _____							
(A) CHEQUE/ DEMAND DRAFT (DD) to be drawn in favour of: "HUDCO TAX FREE BONDS 2013-14 - ESCROW ACCOUNT - R" Cheque/DD No. _____ Dated [D][M][Y] Drawn on (Bank Name & Branch) _____				(B) ASBA Bank A/c No. _____ ASBA A/c. Holder Name _____ (in case Applicant is different from ASBA Account Holder) SCSB Name & Branch _____			
7A. SIGNATURE OF SOLE/FIRST APPLICANT		7B. SIGNATURE OF SECOND APPLICANT		7C. SIGNATURE OF THIRD APPLICANT		7D. SIGNATURE OF ASBA BANK ACCOUNT HOLDERS (AS PER BANK RECORDS) (For ASBA option ONLY)	
PAN		PAN		PAN		I/We authorize the SCSB to do all acts as are necessary to make the Application in the Issue	
						1) _____ 2) _____ 3) _____	
Date : _____, 2014		Furnishing PAN is mandatory including Minor's PAN incase of Application by Minor.		Please refer page 13 of this Abridged Prospectus		LEAD MANAGERS/ CONSORTIUM/ SUB-CONSORTIUM MEMBERS/ BROKERS/ SUBBROKERS/ TRADING MEMBERS/ SCBS BRANCHS STAMP (Acknowledging upload of Application in Stock Exchange system is mandatory)	
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HUDCO		HOUSING AND URBAN DEVELOPMENT CORPORATION LIMITED		Acknowledgement Slip for Lead Managers/ Consortium Member/Sub-Consortium Member/ Brokers/Sub-Brokers/Trading Members / SCSB		Application Form No. 51002506	
DPID / CLID				PAN			
Amount Paid (₹ in figures)		Bank & Branch		Dated _____, 2014		Date, Stamp & Signature of Bank is mandatory	
Cheque / DD/ASBA Bank A/c No.							
Received from Mr./Ms.							
Telephone / Mobile		Email					
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PUBLIC ISSUE OF TAX FREE BONDS IN THE NATURE OF SECURED REDEEMABLE NON CONVERTIBLE DEBENTURES VIDE SHELF PROSPECTUS DATED SEPTEMBER 11, 2013 AND PROSPECTUS TRANCHE - III DATED FEBRUARY 24, 2014							
Application submitted without being uploaded on the terminal of stock exchange(s) will be rejected							
Options/Bond Series		Tranche - III Series 1A/IB		Tranche - III Series 2A/2B		Tranche - III Series 3A/3B	
Issue Price (₹ /Bond)		₹ 1,000		₹ 1,000		₹ 1,000	
No. of Bonds applied for							
Amount Payable (₹)							
Grand Total (₹)							
Cheque/DD/ASBA Bank A/c No.		Dated _____, 2014		All future communication in connection with this application should be addressed to the Registrar to the Issue. For details, please refer overleaf. Acknowledgement is subject to realisation of Cheque/DD/Availability of Funds in the ASBA account		Date Stamp & Signature of Lead Manager/ Consortium Member/Sub-Consortium Member /Brokers/Sub Brokers/ Trading Members / SCSB (Mandatory)	
Drawn on (Name of Bank & Branch)						Name of Sole / First Applicant (Mr./Ms.) _____	
						Acknowledgement Slip for Applicant	
						Application Form No. 51002506	
While submitting the Application Form, the Applicant should ensure that the date stamp being put on the Application Form by the Lead Managers/Consortium/Sub-Consortium Member/Broker/Sub Broker/Trading Member/SCSB matches with the date stamp on the Acknowledgement Slip							