

PLEASE FILL IN BLOCK LETTERS

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| APPLICATION FORM (FOR RESIDENT APPLICANTS) | INDIAN RENEWABLE ENERGY DEVELOPMENT AGENCY LIMITED <i>(A GOVERNMENT OF INDIA ENTERPRISE)</i> CREDIT RATING: "BWR AAA (SO) [P/UNOUNCED BWR TRIPLE A (STRUCTURED OBLIGATION)] (OUTLOOK: STABLE)" Bv. BRICKWORK: "CARE AAA (SO) [TRIPLE A (STRUCTURED OBLIGATION)]" Bv. CARE | COMMON APPLICATION FORM FOR ASBA / NON ASBA | ISSUE OPENS ON : FEBRUARY 17, 2014 ISSUE CLOSES ON*: MARCH 10, 2014 *For Early Closure of the Issue, refer overleaf |
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To, The Board of Directors,
INDIAN RENEWABLE ENERGY DEVELOPMENT AGENCY LIMITED

Application Form No. **35007468**

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| PUBLIC ISSUE OF TAX FREE, SECURED, REDEEMABLE, NON-CONVERTIBLE BONDS IN THE NATURE OF DEBENTURES VIDE SHELF PROSPECTUS DATED FEBRUARY 10, 2014 AND PROSPECTUS TRANCHE - I DATED FEBRUARY 10, 2014 | | | | | | |
| I/We hereby confirm that I/We have read and understood the terms and conditions of this Application Form and the attached Abridged Prospectus and agree to the 'Applicant's Undertaking' as given overleaf. I/We hereby confirm that I/We have read the instructions for filling up the Application Form given overleaf. | | | | | | |
| LEAD MANAGER'S/CONSORTIUM MEMBER'S/ TRADING MEMBER'S STAMP & CODE | SUB-CONSORTIUM MEMBER'S / BROKER'S STAMP & CODE | SUB BROKER'S / AGENT'S CODE | ESCROW BANK / SCSB BRANCH STAMP & CODE | BANK BRANCH SERIAL NO. | REGISTRAR'S / SCSB SERIAL NO. | DATE OF RECEIPT |
| RR EQUITY 23/12196-36 | 23/12196-36 | | | | | |

1. APPLICANT'S DETAILS - PLEASE FILL IN BLOCK LETTERS (Please refer to instruction no. 21 of this Abridged Prospectus)

[illegible]

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|---|-------------------------------------|--------------------------------------|---------------------------------------|--------------------------------------|--|
| 2. Investor Category (Please refer overleaf) | Category I <input type="checkbox"/> | Category II <input type="checkbox"/> | Category III <input type="checkbox"/> | Category IV <input type="checkbox"/> | Sub Category Code (Please refer overleaf) <input type="text"/> |
|---|-------------------------------------|--------------------------------------|---------------------------------------|--------------------------------------|--|

3. IN CASE OF APPLICATION IN DEMATERIALIZED FORM, PLEASE PROVIDE APPLICANT'S DEPOSITORY DETAILS

(Please refer to instruction no. 21 of this Abridged Prospectus) For NSDL enter 8 digit DP ID followed by 8 digit Client ID / For CDSL enter 16 digit Client ID

[illegible]

4. IN CASE OF APPLICATION TO HOLD THE BONDS IN PHYSICAL FORM, PLEASE PROVIDE FOLLOWING DETAILS

4. IN CASE OF APPLICATION TO HOLD THE BONDS IN PHYSICAL FORM, PLEASE PROVIDE FOLLOWING DETAILS
(Please enclose self attested copies of the KYC Documents along with the Application Form. For list of KYC documents, please refer overleaf)

| | |
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| NOMINATION (Please see instruction no. 55 of this Abridged Prospectus) Name of the Nominee : _____ If Nominee is Minor, Guardian's Name : _____ | Bank Details for payment of Refund / Interest / Maturity Amount (Mandatory) Bank Name, Branch: _____ MICR No. : _____ Account No.: _____ IFSC Code : _____ |
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5. INVESTMENT DETAILS (For details, please refer Issue Structure overleaf)

| Series of Bonds | | | |
|--|--|----------------------|-----------------------|
| Options | For Category I, II & III | | |
| | Tranche I Series IA | Tranche I Series IIA | Tranche I Series IIIA |
| Coupon Rate (%) p.a | 8.16% | 8.55% | 8.55% |
| Annualised Yield (%) p.a | 8.16% | 8.55% | 8.55% |
| Options | For Category IV | | |
| | Tranche I Series IB | Tranche I Series IIB | Tranche I Series IIIB |
| Coupon Rate (%) p.a | 8.41% | 8.80% | 8.80% |
| Annualised Yield (%) p.a | 8.41% | 8.80% | 8.80% |
| For Category I, II, III & IV | | | |
| Minimum Application | 5 Bonds (₹ 5000) individually or collectively across all Series of Bonds | | |
| In the multiple of | One Bond (Rs.1,000) | | |
| Tenor / Maturity | 10 years | 15 years | 20 years |
| Issue Price / Face Value (₹/Bond) | ₹ 1,000 | ₹ 1,000 | ₹ 1,000 |
| Frequency of Coupon/ Interest Payment | Annual | | |
| No. of Bonds applied | | | |
| Amount Payable (₹) (No. of Bonds Applied X ₹ 1000/-) | | | |
| Grand Total (₹) | | | |

6. PAYMENT DETAILS (Please tick (✓) any one of payment option A or B below) (Please write Application No., Sole/First Applicant Name & Phone No. on reverse side of the Cheque / DD)

| | | | |
|--|--------------|-----------------------------------|--|
| Amount paid (₹ in figures) | (₹ in words) | | |
| <input type="checkbox"/> (A) CHEQUE/DEMAND DRAFT (DD) in favour of “Escrow Account IREDA Public Issue”. | | <input type="checkbox"/> (B) ASBA | |
| Cheque / DD No. | Dated | Bank A/c. No. | ASBA A/c Holder Name (in case Applicant is different from ASBA A/c. Holder) |
| Drawn on (Bank Name & Branch) | | Bank Name & Branch | |

Investors are advised to use CTS 2010 cheques or use ASBA facility to make payment. Investors using Non-CTS 2010 cheques are cautioned that applications using such cheques are liable to be rejected due to any clearing delays beyond 6 working days from the date of closure of the issue, in terms of the SEBI Circular no. CIR/CFD/DIL/3/2010 dated April 22, 2010.

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| 7A. SIGNATURE OF SOLE/ FIRST APPLICANT | | | | | | | | | | 7B. SIGNATURE OF SECOND APPLICANT | | | | | | | | | | 7C. SIGNATURE OF THIRD APPLICANT | | | | | | | | | | 7D. SIGNATURE OF ASBA BANK ACCOUNT HOLDER(S) (AS PER BANK RECORDS) (FOR ASBA OPTION ONLY) I/We authorize the SCSB to do all acts as are necessary to make the Application in the Issue | | | | | | | | | | LEAD MANAGER'S/ CONSORTIUM MEMBER'S /SUB-CONSORTIUM MEMBER'S /BROKERS/ SUBBROKERS/ TRADING MEMBER'S /SCSB BRANCH'S STAMP (Acknowledging upload of application in Stock Exchange System) (Mandatory) | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PAN | | | | | | | | | | PAN | | | | | | | | | | PAN | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | |
| Date _____, 2014 | | | | | | | | | | Furnishing PAN is mandatory including Minor's PAN in case of Application by Minor. Please refer instruction no. 21 of this Abridged Prospectus. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 2 | | | | | | | | | |
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INDIAN RENEWABLE ENERGY DEVELOPMENT AGENCY LIMITED
(A GOVERNMENT OF INDIA ENTERPRISE)

**Acknowledgement Slip for Lead Managers/
Consortium Members/Sub-Consortium Member/
Brokers/Sub Brokers/Trading Members/SCSB**

Application
Form No. 35007468

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| DPID / CLID | | | | | | | | | | | | | | | | | | | | PAN | | | | | | | | | | |
| Amount Paid (₹ in figures) _____ Bank & Branch _____ | | | | | | | | | | | | | | | | | | Date Stamp & Signature of Bank | | | | | | | | | | | | |
| Cheque / DD / ASBA Bank A/c No. _____ Dated _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Received from Mr./Ms./M/s. _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Telephone/Mobile _____ | | | | | | | | | Email _____ | | | | | | | | | | | | | | | | | | | | | |

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| <div> <div>INDIAN RENEWABLE ENERGY</div> <div>DEVELOPMENT AGENCY LIMITED</div> </div> | Option / Series | TRANCHE I - SERIES IA / IB | TRANCHE I - SERIES IIA / IIB | TRANCHE I - SERIES IIIA / IIIB |
| | Issue Price (₹/Bond) | ₹ 1,000 | ₹ 1,000 | ₹ 1,000 |
| | No. of Bonds applied for | | | |
| | Amount Payable (₹) | | | |
| | Grand Total (₹) | | | |
| Cheque / DD/ASBA Bank A/c No. _____ Dated _____ Drawn on (Names of Bank & Branch) _____ | | | | |

Date Stamp & Signature of Lead Manager/
Consortium Member/Sub-Consortium
Member/Brokers/Sub Brokers/Trading
Members/SCSB (Mandatory)

Name of Sole / First Applicant

Acknowledgement Slip for Applicant

Acknowledgment is subject to realisation of Cheques / DD/Availability of funds in the ASBA account

Application
Form No. 35007468

Applications submitted without being uploaded on the terminals of the Stock Exchanges will be rejected.

All future communication in connection with this application should be addressed to the Registrar to the Issue. For details, please refer overleaf

*While submitting the Application Form, the Applicant should ensure that the date stamp being put on the Application Form by the **Lead Managers/Consortium Members/Sub-Consortium Member/Brokers/Sub-Brokers/Trading Members/SCSB** matches with the date stamp on the Acknowledgement Slip.